

Wrap Around Club BOOKING FORM

CHILD/(REN)'s Name's.....

CLASS

TERM No 1 & 2 - Academic Year 2019/20

Please indicate with a tick which dates you wish your child to attend (if you would like to book more than one child please enter a tick for each child on the session required), a signed copy of this will be returned to you for confirmation.

NB If any sessions were unavailable they will be highlighted in pink due to maximum capacity being reached for the session:-

Places will be issued on a first come first serve basis.

TERM 1 BREAKFAST CLUB

| Week commencing | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|-----------------|--------|---------|-----------|----------|--------|
| 02/09/19 | INSET | | | | |
| 09/09/19 | | | | | |
| 16/09/19 | | | | | |
| 23/09/19 | | | | | |
| 30/09/19 | | | | | |
| 07/10/19 | | | | | |
| 14/10/19 | | | | | |
| 21/10/19 | | | | | |

AFTER SCHOOL CLUB

| Week commencing | MONDAY | TUESDAY | WEDNESDAY | THURSDAY |
|-----------------|--------|---------|-----------|----------|
| 02/09/19 | INSET | | | |
| 09/09/19 | | | | |
| 16/09/19 | | | | |
| 23/09/19 | | | | |
| 30/09/19 | | | | |
| 07/10/19 | | | | |
| 14/10/19 | | | | |
| 21/10/19 | | | | |

Office use only: Booked:
Billed:
Confirmed:

TERM 2
BREAKFAST CLUB

| Week commencing | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|-----------------|--------|---------|-----------|----------|--------|
| 04/11/19 | | | | | |
| 11/11/19 | | | | | |
| 18/11/19 | | | | | |
| 25/11/19 | | | | | |
| 02/12/19 | | | | | |
| 09/12/19 | | | | | |
| 16/12/19 | | | | | |

AFTER SCHOOL CLUB

| Week commencing | MONDAY | TUESDAY | WEDNESDAY | THURSDAY |
|-----------------|--------|---------|-----------|----------|
| 04/11/19 | | | | |
| 11/11/19 | | | | |
| 18/11/19 | | | | |
| 25/11/19 | | | | |
| 02/12/19 | | | | |
| 09/12/19 | | | | |
| 16/12/19 | | | | |

Please note: No paper invoices will be issued unless requested. You will be sent a text to enable you to pay online, however you are still free to pay by cheque, payable to South Gloucestershire Council

| Instalment Dates Term 1 | Instalment Dates Term 2 |
|-------------------------|-------------------------|
| 16/09/19 | 11/11/19 |
| 07/10/19 | 09/12/19 |

Signed Parent/Carer

Date

Signed On behalf of Out of School Clubs

Date

Office use only: Booked:
Billed:
Confirmed: